## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office MAY 8 1981					
Retu	rned to applicant for correction					
	ected application filed					
Мар	filed. MAY 8 1981					
	Mantin C Conduc Armaia					
	The applicant Martin & Sandra Arraiz					
	4550 So. Carson St. , of Carson City Street and No. or P.O. Box No. City or Town					
••••	Nevada, 89701 , hereby make application for permission to appropriate the public					
wate	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-					
tion;	if a copartnership or association, give names of members.)					
1.	The source of the proposed appropriation is underground  Name of stream, lake, spring, underground or other source					
2						
2.	The amount of water applied for is.  One second-foot equals 448.83 gals, per min.					
	(a) If stored in reservoir give number of acre-feet					
3.	The water to be used for.  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.					
4.	If use is for:					
	(a) Irrigation, state number of acres to be irrigated:					
	(b) Stockwater, state number and kinds of animals to be watered:					
	(c) Other use (describe fully under "No. 12. Remarks"					
	(d) Power:					
	(1) Horsepower developed					
	(2) Point of return of water to stream					
5.	The water is to be diverted from its source at the following point: in the NW of the NW of Sec. 28,  Describe as being within a 40-acre subdivision of public					
	T.19N., R.28E., M.D.B.&M., at a point from which the N.W Corner of said Sec. 28. survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.					
	bears N. 41 <sup>o</sup> 43'21"W. a distance of 1401.6 feet.					
6.	Place of use a portion of the NW of the NW of Sec. 28, T.19N., R.28E., M.D.B.&M.  Describe by legal subdivision. If on unsurveyed land, it should be so stated.					
	Use will begin about Jan. 1 and end about Dec 31 , of each year.  Month and Day Month and Day					
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and					
	specifications of your diversion or storage works.) 10" well drilled to a depth of 150 feet.  State manner in which water is to be diverted, i.e. diversion structure, ditches and					
	pump and storage tank flumes, drilled well with pump and motor, etc.					
9.	Estimated cost of works \$7000.00					

10.	Estimated time required to construct works 2 years  If well completed, describe works.							
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11.	Estimated time required to complete the application of water to beneficial use							
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.							
	50 mobile home units and 15 R.V. pads							
	By s/William A. Rankin 711 W. Telegraph St.							
Con	pared 11/bc 11/bc Carson City, NV. 89701							
Prot	ested							
	APPROVAL OF STATE ENGINEER							
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:							
This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  No perforations shall be put in the production casing from ground level to 100 feet. The total combined duty of water under Permits 43701, 43702 and 43703 shall not exceed 7.118 million gallons per year.  Water to be used for 45 R.V. pads and 50 mobile home units.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and								
	to exceed 0.5 cubic feet per second, but not to exceed							
	January 14, 1983							
	k must be prosecuted with reasonable diligence and be completed on or before.  January 14, 1983							
	of of completion of work shall be filed before February 14, 1983							
	lication of water to beneficial use shall be made on or before							
Proc	of of the application of water to beneficial use shall be filed on or before February 14, 1985							
Мар	in support of proof of beneficial use shall be filed on or before							
	pletion of work filed FEB 2 9 1984 IN TESTIMONY WHEREOF, I PETER G. MORROS							
Proo	f of beneficial use filed. SEP 8 1986  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of APRIL							
	ıral map filed							
Certi	ficate No. 11186 Issued MAR 2 5 1987 A.D. 19 85							
-	218 (Rev.) State Engineer							

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date :	of filing in State Engineer's Office					
Retur	ned to applicant for correction					
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,	The applicant Martin & Sandra Arraiz					
4	550 So. Carson St. , of Carson City Street and No. or P.O. Box No. City or Town					
Ņ	evada, 89701 , hereby make application for permission to appropriate the public State and Zip Code No.					
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9.	9. Estimated cost of works. \$7000.00						
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•							
	*						
	By S/William A. Rankin Signature, applicant or agent						
Con	pared bl/sq		711 W. Tele	egraph St.			
	-		Carson City	7, NV. 89701			
	<u></u>	\PPROVAL	OF STATE ENGIN	EER			
follo	This is to certify that I have exa wing limitations and conditions:	mined the foregoing	g application, and do h	ereby grant the same, subject to the			
rig pla rea two mus sta acc met ple Sta use fee	nt obtained under this perced to beneficial use. It sonable lowering of the sonable lowering of the sonable lowering for meat the installed and maintained in the urate measurements must be must be installed befortion of Work is filed. The Engineer, pursuant to of the water herein gran No perforations shall be the total combined duty and the total combined duty and the exceed 6.022 millings.	ermit will be dit is also undestatic water leasuring depth tained to preven he discharge pione kept of water eany use of his source is language put in the property of water under the part of gallons per eany and the put in the property of water under the part of gallons per easure each each each each each each each eac	lependent upon the rstood that this vel. This well to water. If the twaste. A tota peline near the r placed to benewater begins, or ocated within an The State retain all times. This permit an year.	shall be equipped with a well is flowing, a valve lizing meter must be inpoint of diversion and ficial use. The totalizing before the Proof of Comarea designated by the sthe right to regulate the			
				an be applied to beneficial use, and			
not t	o exceed5	cu	bic feet per second	but not to exceed			
6.0	22 million gallons annual	lly.					
Actu	al construction work shall begin o	n or before		N/A			
Proc	N/A						
Wor	k must be prosecuted with reasons	able diligence and b	e completed on or befo	re.January14,1983			
Proc	f of completion of work shall be fi	February 14, 1983					
Арр	lication of water to beneficial use	shall be made on or	before	January 14, 1985			
				February 14, 1985			
Com: Com: Proo	mencement of work filed	IN TEST	IMONY WHEREOF, I Engineer of Nevada, haroffice, this 14th de-	PETER G. MORROS we hereunto set my hand and the seal of JANUARY			
	ral map filed			Il bloom			

218 (Rev. 9-80)